

FFLANE ISSUE 1/2019, JAN 2019

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ANNOUNCEMENTS 通告:

PRESIDENTS' CAMP 2019 | 领袖营:

1 - 2 March 2019

Corus Paradise Resort Port Dickson



FGBMFI MALAYSIA 40TH ANNIVERSARY CELEBRATION 马来西亚全备福音男 士团契四十周年庆典

Date: 24 - 25 May 2019

Venue: The Majestic Hotel Kuala Lumpur

Program:

24th May, Friday:

Gala Dinner 6.30pm - 10pm

25th May, Saturday:

Members' Celebration Event 8am - 2pm



FULL GOSPEL BUSINESS MEN'S FELLOWSHIP

GOVERNING COUNCIL 监护委员会

Chairman 主席

Lee Gee Koon 李宜焜

Members 会员

Dr Wong Hong Meng 黄康明博士

Fong Hoong Heng 方鸿兴

Edmund Chan KK 陈继权

Richard Ling 林荣钦

NATIONAL BOARD MEMBERS 全国董事部会员

National President 全国总会长

Fong Hoong Heng 方鸿兴

National Secretary 全国董事秘书

Henry Wong 王亨利

National Treasurer 全国董事财政

Lim Lian Hong 林联通

Director for Leadership Development 领袖发展总监

Raymond Phang 潘冠彦

Director for Strategic Development 策略发展总监

Rick Loh 骆锦德

Director for Evangelism 布道总监

Johnny Woo 胡葵祥

Director for Anak Negeri Sabah & Sarawak 沙巴 & 砂拉越原住民总监

Dato' Ir. Janang Anak Bungsu

Central Regional Director (CR1) 中部区域会长

David Chiang 张颂耀

Central Regional Director (CR2) 中部区域会长

Lim Hik Peng 林益平

Central Regional Director (CR3) 中部区域会长

Peter Desmond Wee 黄天平

Northern Regional Director 北部区域会长

Moses Chua 蔡德圣

Southern Regional Director 南部区域会长

Samuel Tan 陈徽清

Sabah Regional Director 沙巴区域会长

Dr David Fung 洪应祈博士

Sarawak Regional Director 沙劳越区域会长

Philip Yong 杨启良

NEW APPOINTMENT

Peter Desmond Wee Central Regional Director (CR3)



Fong Hoong Heng 方鸿兴

TRAILBLAZING THE VISION

2019 marks forty years of ministry for FGB Malaysia.

Since the days of our founding President, Dr Peter (Abraham) Tong, FGB Malaysia has endeavoured to fulfill its marketplace calling in Malaysia. Over the years, the Lord has brought faithful brothers from all walks of life into our midst. These brothers have faithfully and tirelessly labour to bring in the harvest of souls for the glory of His Kingdom.

The current FGB generation have much to thank the past generations of FGB brothers who have paved the way and laid the solid foundation for us to build on.

As we enter our 40th year and beyond, let us advance under the guidance of the Holy Spirit in a manner that will glorify the Name of our Lord Jesus Christ. May the current and the generations to come "trailblaze the vision" not only into new geographical areas but also to all the spheres of influence in the marketplace arena.

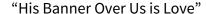
Let us be united in Vision and Mission; "one heart, one mind and one vision". May our Lord's prayer in John 17 be fulfilled in us so that the world will know that our Lord Jesus has been sent by our Heavenly Father.

"Trailblazing the Vision" can only be realized when there is a constant stream of fresh and new members for the chapters up to the National Board and the Governing Council. It is the responsibility of every individual member to constantly 'disciple' the younger members so that the FGB 'fire' is passed on to the next generation.

"Traiblazing the Vision" will require us to take on an apostolic calling in the areas and spheres that the Holy Spirit is leading us into. May we take bold steps as we advance forward.

Over the last 5 years, our footprints have been enlarged as we intentionally and intensely venture into Sabah and Sarawak through various East Malaysian initiatives including the "Faith Comes by Hearing" and the "Persatuan Pelajar Kristian" ministries.

May our enlarged footprints be "imprints" in the lives of our community of faith in East Malaysia. It is my prayer that all of us will serve our generation in an excellent manner!





拓展异象

2019年是马来西亚全福会的事工迈入第40个年头。

自我们的创办总会长唐

庆达医生那个年代直至如今,马来西亚全福会始终满腔热忱要在马来西亚完成职场上的呼召。这些年来,主耶稣将各行各业众多虔诚的兄带到我们当中。这些弟兄忠心又不辞劳地为着上帝国度的荣耀带来更多失丧的灵魂。

全福会的这一代人非常感激先贤们铺平道路,让我们得以在稳固根基上继续建造。

当我们迈入40年与更长远的年日之际,让我们在圣灵带领下,且要继续荣耀主耶稣基督圣名以向前迈进。

但愿这一代与未来世代 "拓展异象",不仅是涵盖新的地理位置,也覆盖所有具影响力的职场领域。

让我们在异象与使命中合而为一:"一心、一意,一个异象"。但愿主耶稣在约翰福音17章的祷告可成就在我们身上,以便世人都知道主耶稣是天父所差派的救主。

惟有从各分会到全国董事部与监护委员会都不断有新血加入,"拓展异象" 才得以实现。每位会员都有责任持续去 "门训" 年轻的会员,以便全福会的"火焰"得以延续到下一代。

"拓展异象" 让我们在圣灵带领下进入的地区与领域,勇于承担使徒式的呼召。愿我们刚强壮胆,继续前行。

近5年来,我们刻意且密集地透过各项东马计划,将足迹扩展到沙巴与砂拉越,这些计划包括 "信道是从听道而来"(Faith Comes by Hearing),以及"基督徒学校协会"事工。

愿我们扩展的足迹,成为东马信心社区生活中的 "印记"。

我的祷告是,我们以卓越的心态服事这一代人!

"祂以爱为旗在我们以上"

CENTRALREGION



CHINESE BANQUET IN SG NIPAH

Klang chapters organized a Chinese Banquet at Sg Nipah Balai Rakyat, Kampung Baru, Sg Nipah in Negeri Sembilan on Tuesday, 25 September 2018 at 6.30 pm. Pastor Joshua Cheng was the speaker. 350 guests were present for the dinner. At the altar call, 13 persons accepted Jesus Christ as their Lord and Saviour. All glory to God!

中文福音餐会@双溪立百新村

巴生分会于2018年9月25日 (星期二) 晚上6时半在森美兰州双溪立百新村民众会堂举办中文福音餐会。讲员是钟荣发传道。共有350位宾客出席此餐会。在呼召的时刻,共有13位灵魂接受耶稣基督为他们个人的救主。荣耀全归于上帝



CHINESE BANQUET IN BANTING

Klang chapters organized a Chinese Banquet at Restoran Hock Khiat in Banting on Wednesday, 31 October 2018 at 7.00 pm. Pastor Ho Hai San was the speaker with 270 guests present for the dinner.

At the altar call, 27 persons accepted Jesus Christ as their Lord and Saviour. All glory to God!

中文福音餐会@万津

巴生分会于2018年10月31日 (星期三) 晚上7时正在万津福建海鲜酒家举办中文福音餐会。讲员是何海山传道。共有270位宾客出席此餐会。

在呼召的时刻,共有27位灵魂接受耶稣基督为他们个 人的救主。荣耀全归于上帝!







TAMIL BANQUET IN PORT KLANG

Klang Tamil chapters organised a Tamil Banquet at Emperor Cuisine, Port Klang on Thursday, 18 October 2018.

Bro Aaron Raj and Bro John Dass shared their testimonies while Pr Sessu from Ekleshia Church in Klang shared God's Word from Mark 5:1.

At the altar call, 15 persons received Jesus Christ as their Lord and Saviour. Praise the Lord!

淡米尔福音餐会@ 巴生港口

巴生淡米尔分会于2018年10月18日 (星期四) 在巴生港口卸善阁大酒家举办淡米尔福音餐会。

Aaron Raj 弟兄和 John Dass 弟兄分享他们的个人见证,而来自巴生 Ekleshia 教会的 Sessu 牧师以马可福音 5:1 的经文分享上帝的话语。

在呼召的时刻,共有15位灵魂接受耶稣基督为他们个 人的救主。赞美主!

CHINESE VILLAGE HAPPY MEN BANQUET IN TELEMONG

National Chinese Village Evangelism Task Force together with five local churches jointly organised a Chinese Village Happy Men Banquet on Wednesday, 5 September 2018 at Dewan SJKC Telemong.

The five churches were Bentong Emmanuel AOG Church, Telemong Christ Church, Karak Full Gospel AOG Church, Karak Chinese Methodist Church and Telemong Chinese Methodist Church.

That evening the hall was filled with 360 guests with the majority being non-believers. Bro David Chiang shared his testimony and made an altar call. Consequently, 20 persons accepted Jesus Christ as their Lord and Saviour. All glory to God!

快乐人访乡中文福音餐会 @ 地里望

全国新村布道特工队联合5间当地教会于2018年9月5日 (星期三) 在加叻地里望华小礼堂一起联办快乐人访乡中文福音餐会。

5间教会分别是文冬以马内利神召会,地里望基督教会,加叻福音神召会,加叻卫理公会和文积卫理公会。

当晚,礼堂挤满了360位宾客,非信徒占大多数。张颂耀弟兄分享见证与作呼召。因此,共有20位接受主耶稣基督为他们个人的救主。荣耀全归与神!







CENTRALREGION



PRAYER ALTAR @ PEACEHAVEN, GENTING HIGHLANDS

Thirteen brothers attended the National Prayer Altar on Thursday 20 December 2018 in Peacehaven.

They prayed that God would grant our Prime Minister and the Cabinet the wisdom to administer a righteous, just and truthful government.

Amongst other things, they also prayed that our FGBMFI members would be prayer warriors, Bible readers and move supernaturally in the power of the Holy Spirit to heal the sick.



祷告祭坛@云顶平安苑

於2018年12月20日 (星期四) 总共有13位弟兄在平安 苑出席全国祷告祭坛。

他们祷告上帝赐予我们的首相和内阁部长有智慧,以管理一个公义、公正和真实的政府。

除此之外,他们也为全福会的会员们能够成为祷告勇士、圣经研读者和依靠圣灵的大能以超自然的运行去 医治病人来祷告。



CENTRAL REGIONAL ANNUAL MEMBERS CONFERENCE

2018 Central Regional Annual Members Conference was held on Saturday, 29th September 2018 at Level 10, Menara TA, Jalan P Ramlee, Kuala Lumpur with 132 members attending the annual conference.













NORTHERN REGION

BANQUET IN TAIPING WITH CHRISTOPHER PALMER

Taiping Chapter held a banquet at Soon Lee Restaurant on the 8 September 2018 at 7.30 pm. Christopher Palmer from USA was the speaker. We had 140 guests for the dinner. At the altar call, five persons accepted Jesus Christ as their Lord and Saviour. Praise the Lord!



英文福音餐会@太平

太平分会于2018年9月8日(星期六)晚上7时半在顺利海鲜酒家举办英文福音餐会。讲员是来自美国的Christopher Palmer。共有140位宾客出席此餐会。在呼召的时刻,共有5位灵魂接受耶稣基督为他们个人的救主。赞美主!



BANQUET IN TAIPING WITH REV DR PAUL ANG

Taiping Chapters organised a Banquet on Saturday, 17 November 2018 at Soon Lee Restaurant in Taiping with 100 guests present.

By the grace of God, 13 persons accepted Jesus Christ as their personal Saviour and Lord through the prompting of the Holy Spirit. Rev Dr Paul Ang spoke at the evangelistic banquet.



中英文福音餐会@太平

中英文太平分会于2018年11月17日 (星期六) 在顺利海鲜酒家联合举办中英文福音餐会。共有100位宾客出席此餐会。

感谢上帝的恩典,主通过圣灵的感动,触摸了13位灵魂接受耶稣基督为他们个人的救主。Rev Dr Paul Ang 是当晚中英文福音餐会的讲员



NORTHERN REGIONAL ANNUAL MEMBERS CONFERENCE

2018 Northern Regional Annual Members Conference was held on Saturday, 6th October 2018 at Purest Hotel in Sungai Petani with 44 members participating.













The Call to Lead in

Integrity, Transparency and Accountability

Three very important words. For a long while we lamented their absence in the governance of our country. We knew how important they are for the future of the nation and its people. So we fought for them. Then came the hope that we finally can have them. And now we are waiting for them to be delivered by the new government.

The of integrity, absence transparency and accountability in public administration is the slippery slope to corruption, abuse of power and injustices. Integrity refers to honesty, truthfulness, trustworthiness, fairness and impartiality. Transparency is the timely availability of relevant and reliable information on decisions made and the results therefrom even before they are asked for. Accountability is the acceptance of responsibility for what transparency reveals. These three attributes are interrelated and co-dependent. Integrity is the foundation for transparency and accountability. Without integrity transparency and accountability is meaningless leading only to lies and deceptions. Transparency without accountability is pointless.

These same qualities are clamoured for in the marketplace. The verv existence of the free market economy depends on them yet we do not often get them. Regulations and legislation are required to provide some minimum standards. Integrity, transparency and accountability are also prerequisites of our normal Christian lives. The world is appalled when these qualities cannot be seen in us. We are indeed judged with higher standards. "What? Christian also can do like that!" when we fail. Not often heard when those of other faiths fail. A rather back-handed compliment to Christians.

For Christian leaders integrity is reasonably assumed to be a given. But does this integrity lead on to transparency and accountability? How transparent are our churches and ministries? How and to whom are we accountable? "I am only

accountable to God" just would not washit. We are all stewards managing God's resources entrusted to us for the benefit of God's beneficiaries. We are accountable not just to God but also to the beneficiaries as well as to those through whom God provides the resources. When a Christian leader fails to be transparent and accountable we sweep it under the carpet. Whilst we are quick to condemn the lack of transparency and accountability of government and corporate leaders when it comes to one of our own we would not want to wash dirty linen in public. Doing so would dishonour God's name. Jesus' admonition is that we should do to others what we wish done to us. We demand from others transparency and accountability but yet more often than not unwilling to do the same. The recent case in Singapore should have alerted us to the potential dangers of this attitude. How does "They could find no corruption in him, because he was trustworthy and neither corrupt nor negligent" (Daniel 6:4) resonate with us?

Paul, in 2 Corinthians 8, set us an example as to how to be transparent and accountable in the handling of the substantial offering from the Corinthians to the poor in Jerusalem.

 Neither he or his close associates would be handling the money on their own. He formed a committee with participation from outside of his group to travel with the money.

• As Titus was from Paul's inner circle (8:23) he volunteered independent oversight: "We are also sending another brother with Titus. All the churches praise him as a preacher of the Good News. He was appointed by the churches to accompany us as we take the offering to Jerusalem" (8:18).

• Yet another independent member was added: "We are also sending with them another of our brothers who has proven himself many times and has shown on many occasions how eager he is" (8:22).

• "We are traveling together to guard against any criticism for the way we are handling this generous gift" (8:20). The committee was collectively responsible providing checks and balances.

• "We are careful to be honorable before the Lord, but we also want everyone else to see that we are honorable" (8:21). Paul wanted not only to be transparent and accountable but also to be seen to be so.

Finally, another story. Pastor Fred, more than 80 years old, had retired quite some years ago. He and his wife were still ministering to the poorer communities in the region. He was visiting an old congregation of his and a sister who knew him from way back presented him with a small love gift. He immediately asked if the gift was for him or his ministry. The sister was puzzled. What difference would it make since he was already retired and he and his ministry were one and the same. He was not answerable to any church or organization. He explained that there was a difference. If it was for his ministry he would have to record it in his little note book. At the end of the year he would show the book to his pastor, who was in his nineties. This old retired pastor was maintaining his integrity through transparency and accountability when he was not required to.

The call for transparency and accountability from Christian leaders is not to cast aspersion on their integrity. Instead it is to protect them from crossing the line into unintented abuse of power and financial impropriety. Incidentally, a mega church in Australia declared in its annual report that, though not required to, they are in compliance to the Australian Code of Corporate Governance. Are we the head or the tail, leading or following what is required in the world?

Dr Wong Hong Meng Governing Council Member

(This article first appeared in the Q4 2018 edition of Berita NECF)

Dr Wong Hong Meng

"诚信、透明度与作交待"是三个很重要的字眼。我们哀叹在我国的治理上似乎缺少了这三项特质好长一段时间了。我们深深了解,这些特质对国家与人民的未来前途是多么重要。所以我们奋力争取。我们看到一线希望,终于有望拥有这些特质了。我们现在等着新政府实践这样的治国理念。

若公共行政缺乏诚信、透明度与作交待风范,就会陷入贪污腐败、滥用职权与不公不义的困境。诚信是指诚实、真诚、可信赖、公平与公正。透明度是在公众提出的相关公理,就已及时提供作决策合是指接的,就已及其结果。作交待是指接的重复的度治理方式下所,相关也互相关连的。国家领导人使交待是有关连的。国家领导人要有待有关连的。国家领导人传交待,即度与作交待也只是用谎言及期度与作交待也只是用谎言及欺骗来多方掩饰。若没有作交待,有透明度也毫无意义。

职场上也很渴求这三项特质。要落实自由市场经济,迫切需要这些特质,然而,我们并不常拥有这些特质。监管当局与立法单位需要制订一定的最低标准。诚信、透明度与作交待也是一般基督徒生活的先决条件。若我们的身上缺乏了确实以更高的道德标准来看待基督徒。若我们做得不足,他们会惊叹:"怎么可能?基督徒也这样做!"其他信仰的人有缺失时,又不常听到别人如此回应。这也算是间接在赞赏基督信仰吧!

领袖当秉持"诚信、透明度与作交待"管理风范

对基督徒领袖来说,以诚信来领导 似乎是义不容辞的事。然而,这种诚 信有带来透明度与作交待吗?我们教 会与事工有多透明呢?我们要如何作 交待?又向谁负责?如果说:"我只向 神负责"这并不足够。我们都是受神 托付的管家,管理神交在我们手中 的资源,来让神要他们受益的人得着 益处。我们不仅要向神负责,也要让 那些受益者,以及神透过他来供应资 当基督教领袖无法以 源的人负责。 透明度及作交待的风范领导时,我们 保持缄默,将问题扫到地毯底下。我 们迅速将矛头转向缺乏透明度与作 交待风范的政府及企业领袖,我们当 中若有同样问题,我们却不想家丑外 扬。若然如此,我们将无法尊荣神的 名。耶稣告诫我们,若想别人如何待 我们,我们也要如何待别人。我们要 求别人有透明度并作交待,自己却 不愿意这么做。最近发生在新加坡 的个案,也提醒我们这种心态潜伏 一定的危险性。但理以书六章4节提 到: "......只是找不到他的错误过失, 因他忠心办事,毫无错误过失。"这番 话,可如何在我们心中产生共鸣呢?

使徒保罗在哥林多后书第八章作了良好示范,要如何以透明度与作交待的管理风范,善用哥林多教会慷慨捐助的善款,来帮助耶路撒冷的贫困者。

- 他本人或亲密同伴没有自行处理那 笔善款。他组织委员会,由其团队以 外的人负责运送善款。
- •身为保罗同伴的提多(8:23),他自愿独立监督:"我们还要派一位弟兄和他(提多)同去,这位弟兄在传福音的事上得到各地教会的赞许。此外,他还受各教会的委派,与我们一同把捐款送往耶路撒冷……。"

(8:18-19)

- •然而,仍有另一位独立成员也加入:"我们还要再派一位弟兄和他们一同去你们那里。 我们经过多次多方的考验,证实他很热心……" (8:22)。
- •"我们这样做是为了避免有人挑我们的不是,因我们经手的捐款数目可观。"(8:20)这个委员会集体负责,以彼此制衡。

• "无论在主面前或在人面前,我们 务求行事为人光明磊落。" (8:21)保 罗不仅要整个过程保持透明度并作 出交待,也要让神让人看得出来的。

最后,还有另一个感人见证。八十多 岁的弗雷德牧师,已退休好些年了。 他与妻子仍在服事该区一些贫穷的 社区。有天,他回去探访老会友,有 位认识他的姐妹给了他一笔小额的 爱心奉献。他反问那姐妹,这笔奉献 是给他个人或他的事工。那姐妹感 到纳闷:他早就退休了,他与他的事 工已密不可分,给他或给他的事工 有什么差别呢?他根本不需要向任 何教会或组织交待钱财的事。他解 释说还是有差别的。如果是给他事 工的奉献,他需要记录在笔记本上。 到了年终时,他会将记录呈给他那 90多岁的牧师过目。这位年长的退 休牧师,保持透明度,也有凡事作交 待的风范,来实践他的诚信品德,即 使他已不需要这么做了。

我们呼吁基督教领袖要提高透明度并作出交待,并不表示他们的诚信有问题。这是要保护他们不会逾越界限,一不小心就滥用权力并在管理财务上有不当行为。顺便一提,澳洲一家超大型教会在其年报中宣布,即使他们无需这么做,但他们仍遵守澳洲的企业治理准则。我们究竟是要做首还是做尾?要领导世界潮流还是附和跟风呢?

黄 康 明博士 坚护委员会会员

(这篇文章先刊登在Q42018 Berita NECF)

SOUTHERN REGION

CHINESE VILLAGE HAPPY MEN'S BANQUET IN BATU PAHAT

National Chinese Village Evangelism Task Force together with Lifeline Harvest Church and 6 other churches jointly organised a Chinese Village Happy Men's Banquet on Thursday, 25 October 2018 at Grand Sea View Restaurant in Batu Pahat.

That evening the hall was filled with 400 guests (50% were non believers). Bro David Chiang, Bro Johnny Woo and Rev Lionel Lim shared their testimonies. When Rev Lionel Lim made the altar call after sharing his testimony, more than 40 persons accepted Jesus Christ as their Lord and Saviour. All glory to God!

快乐人访乡中文福音餐会 @ 峇株巴辖

全国新村布道特工队联合生命线丰收教会和其他6间 教会于2018年10月25日 (星期四) 在峇株巴辖海景酒 楼一起联办快乐人访乡中文福音餐会。

当晚,大厅里挤满了400位宾客,有50%的宾客是非信徒。张颂耀弟兄、胡葵祥弟兄和林万兴牧师分享他们的个人见证。当林万兴牧师分享他的见证之后作呼召,超过40位灵魂接受耶稣基督为他们个人的救主。荣耀全归于上帝!





SOUTHERN REGIONAL ANNUAL MEMBERS CONFERENCE

2018 Southern Regional Annual Members Conference was held on Saturday, 20th October 2018 at Villa Hotel in Segamat with 26 members attending.



SABAH & SARAWAK









HEALING RALLY IN KUCHING

Kuching Chapter organized a two-night Healing Rally called "MIRACLES STILL HAPPEN". It was held at Emmanuel Baptist Church, Kuching on 28th and 29th September 2018.

Bro Eddy Yong from Glad Tidings, PJ was the speaker. Both evenings were well attended and healing took place with many giving their testimonies after they were touched by the Lord.

5 persons accepted Jesus Christ as their personal Lord and Savour at the rally. All glory to our God. Hallelujah!

SABAH & SARAWAK

REGIONAL ANNUAL MEMBERS CONFERENCE

2018 Sabah & Sarawak Regional Annual Members Conference was held on 27th October 2018 at Marriott Hotel in Kota Kinabalu with 33 members participating.

















DINNER WITH BORNEO UNIFORMED **BROTHERS**

Date: 10 September 2018

Venue: Corus Hotel, Jalan Ampang, KL

It was a night to offer our heartfelt appreciation of our beloved uniformed brothers and their families. It was so good to see some wives and children at the dinner that night. FGBMFI Malaysia is happy to have the privilege to host the event.

58 people came from Polis DiRaja Malaysia; Tentera; Royal Malaysian Air Force and pastors from Borneo (and BM) Churches.

Our National President Bro H H Fong in his welcoming speech conveyed our appreciation to our uniformed brothers a word of appreciation for serving the nation fearlessly and sacrificially.

Bro Janang reminded our brothers to seek God first in all they are doing. He also exhorted them to be proud of their uniform and to bring honor and glory to God in their service for the country.

It was a night to be remembered.

东马原住民制服公务员弟兄之晚宴

日期:2018年9月10日 地点:吉隆坡 Corus 酒店

这是一个美好的夜晚对我们敬爱穿制服的弟兄及其家 人深表衷心的感谢。我们也看到当晚出席晚宴的有他 们的太太和孩子,真是美好。马来西亚全福会很荣幸能 够主办这个活动。

共有58位是来自马来西亚皇家警察、陆军、马来西亚 皇家空军和来自东马原住民的牧者和以马来文为主的 教会。

我们的全国总会长方鸿兴弟兄致欢迎词中向我们穿制 服的弟兄们深表谢意的感谢他们无畏牺牲地为国家服 务。

弟兄提醒他们做任何事情之前先寻求上帝。 他还劝勉他们为自己的制服感到自豪,并为上帝所带 来的尊崇和荣耀为国家服务。

这是一个值得纪念的晚上。





FGBMFI ASIA PACIFIC YOUNG MOVEMENT CONFERENCE

2018 FGBMFI Asia Pacific Young Movement Conference was held from 26th to 27th October 2018 at Dome Mawar Saron Kelapa Gading in Jakarta, Indonesia. Bro Raymond Phang heading a team of 23 leaders & members represent FGBMFI Malaysia attended the conference.



FUTURE HEROES



FGBMFI 亚太青年大会



Impact The Nations





Air Lift JAPAN





The 2018 FGBMFI Japan National Convention was held from 13th to 14th October 2018 at Shin Osaka Kokoplaza Hall in Osaka City, Japan. Bro HH Fong, our National President heading a team of 14 leaders & members attended this Convention.











ON VINH ĐỰC CHỦA TRO

Bro Hong Meng sharing in the home church of Bro Le Son, **FGB Vietnam National President.**



Praise and worship at the evangelistic banquet with an attendance of about 140.



Bro Le Son, led the whole hall to pray for the nation of Vietnam on bended knees.



These men (one of them a cardiac surgeon) received the gift of salvation.

VIETNAM



Bro HH Fong, our National President together with Dr Wong Hong Meng, Kent Lau, Peter **Desmond Wee and Peter Desmond's wife and** son made an airlift to Ho Chi Minh City to encourage the FGB Vietnam brothers from 23rd to 25th November 2018.



Bro Kent Lau sharing a powerful personal testimony at the banquet. Bro Peter Desmond Wee also shared.



Sumptuous Vietnamese dinner hosted by Bro Le Son.



MISSION STATEMENT

- To reach men everywhere for the Lord Jesus Christ
 - To call men back to God
- To train and equip men to fulfill the Great Commission
- To help believers to be baptised in the Holy Spirit and to grow spiritually
 - To provide an opportunity for Christian fellowship
 - To bring a greater unity among all people in the body of Christ

使命宣言

- 在世界各地带领男人归回主耶稣基督
 - 使人归回神
 - 训练与装备信徒完成大使命
- 帮助信徒被圣灵充满及在灵里成长
 - 让基督徒有团契的机会
 - 使所有信徒在基督里合一



